

night, June 19. A cordial invitation is extended to sister churches to join in the sacrament.

JOHN CRAWFORD MACKEY, Pastor.
Elk Lick, Pa.

The Brethren at New Enterprise, Pa., expect to celebrate their semi-annual communion Sunday eve., June 5. All who can are cordially invited to be present.

The Brethren church of Fredricksburg, (Clover Creek) Pa., will hold communion services Sunday eve., May 29. All of like faith are invited.

E. H. SMITH, Pastor.

The Brethren at North Manchester will hold communion services Thursday eve., June 9, and extend an invitation to all who can meet with us to come and enjoy the service.

JOHN M. FOX.

The Brethren church at Lightburn, (Mussersville) Lewis Co., W. Va., will hold communion services on Sunday eve., June 12. Preparatory services will begin on Friday eve., the 10th. A cordial invitation is extended.

S. W. WILT, Pastor.

The Brighton congregation, Brighton, Ind., will hold its communion service Saturday evening, June 4, beginning at 1:30 P. M. All who can are invited to be with us.

AURA SWIHART, Sec.

Notes From Carleton, Nebr.

Our former pastor, J. D. McFaden preached his first sermon of the new pastorate yesterday from Acts 10th chap.—I ask therefore for what intent ye have sent for me. Bro. Mc. preached for us for four years, 1892 to 1896 and he told us that his first sermon in Carleton was on this same text. The Methodist preacher across the street adjourned his regular appointment to our house and we had more people than we could comfortably seat after filling the aisles with chairs. Our people thus gave the preacher a hearty welcome.

Brother Mc. will also serve the Bethany, Kas. church. He just informed us that in this one congregation two church houses are being erected, one in Hamlin and the other four miles out on the location of the old church which was destroyed two years ago by the great cyclone of northeastern Kas.

Our district evangelist, elder A. J. Hixon, is now in western Kas. He is doing noble work for the Master. The writer is pained to say that very few of the churches have yet sent in their contribution to this fund. It is to be hoped that an effort will be made at once all over the district to forward the just amount due from each congregation. J. B. Whitley is treasurer and is ready to receive the contributions. Let this hint be sufficient cause for action.

S. J. Harrison has accepted the Falls City and Silver Creek (Nebr.) charge and preached his first sermon there yesterday. Brother Harrison has not been in charge of a congregation since he left the Lathrop, Calif. church less than two years ago. He has,

however, done good service as supply in Lanark and his neighboring town, Milledgeville, Ill.

Program Union Meeting

Of the Kosciusko County Association to be held at Sydney, Ind., June 25 and 26.

SATURDAY 2:30 P. M.

Devotional, led by John Snell.

Address of welcome, A. T. Wirick.

Response by C. F. Yoder.

Secretary's report.

Pastors' reports.

How are these Meetings Helpful, C. O. Ketrow.

General discussion.

Business.

SATURDAY 7:30 P. M.

Devotional by D. A. Hopkins.

The Prayer Meeting, Will Kern. Discussion.

The Mission Cause, Maude Minear. Discussion.

The Model Worker in the Young People's Society by Mrs. Mae Baker. Discussion.

The True Teacher in Sunday-school, Mrs. G. W. Rensch.

Query Box, L. A. Hazlett.

SUNDAY

Prayer and Praise Meeting led by D. A. Hopkins.

9:30—Sunday-school.

10:30—Sermon, G. W. Rensch.

2:00—Junior Session.

2:30—Address to the Young People by C. F. Yoder.

7:30—Devotional, H. C. Marks.

8:00—Sermon, B. H. Flora.

J. W. SHOEMAKER,

EMILY BAKER,

ELI HELSER,

Maude Minear, Sec'y.

Com.

Toms Brook, Va.

Again I come to let you know about my tramping and holding the fort, with a subscription to raise money to finish and complete the Arkton Church in Rockingham Co. Va. I visited all of our brethren and sisters except about four that I missed. The number that I visited was about fifty-five and out of that number there was not one that said no, but all helped and the smallest sum was 20 cents and the largest was \$5.00; two of the number were Lutheran and Methodist. These people are kind and benevolent. I did not see any sour look either when I asked for help but with few words they all responded to my call and let me go often after I got a good dinner, supper, bed and breakfast.

Now if any one wishes to beat my success in the Fort or in any other place just try your hand at it. The Fort brethren are needing a house of worship also; they have none of their own. But my prayer to God is that they will soon get one and that a good one too. The members are somewhat scattered and to build a central house, some would have to come from five to eight miles, but I think they will get there all the same. Now

brethren, the people say that I am a good church beggar, so when you see me coming to beg for the Fort church, don't get scared. I am working for the Master and he doesn't want cowards in his ranks. He wants workers in his vineyard and he promises to pay full wages. Our conference at Hagerstown will commence May 24. I hope to be there if the Lord will. Fraternally, I am your most humble servant,

JOHN K. LEEDY.

West Independence, O.

At our regular services at Gretna, Logan Co., Ohio, April 30, one young man united with us and we repaired to the water and there were five buried with Christ in baptism. Thus completing our work of last winter this one more being added to our number making seven added since the beginning of the year 1898. So the good work is moving along.

Respectfully

M. S. WHITE.

Lanark, Ill.

Something has gone wrong with our preachers in Ill. Brother Z. T. Livingood has been confined to his bed for about two weeks and today, May 19, he is out for the first time. Brother Tally of Milledgeville is down with the mumps so we are almost "penniless" in the preacher line. Brother Kellar of Falls City Nebr. was with us over last Sunday and preached for us morning and evening. He will fill the pulpit for Brother Tally next Sunday.

A terrible cyclone passed just at the edge of our city yesterday evening sweeping everything in its path. So far as can be learned only two deaths in Carrol County but the destruction of live stock and property will reach into the hundred thousands. Brother C. Rowland's barns and sheds just at the edge of the city are in ruins. Brother C. P. Puterbaugh's house damaged, barn destroyed but no stock killed. Many others are without a building on the premises. Our beautiful cemetery is in ruins. It will be years before it can be fitted up with trees etc. as it was before. Carrol County has never before suffered such utter destruction as that we have just passed through.

B. F. PUTERBAUGH.

Beaver City, Neb.

Probably a few lines from this place may be of interest to the readers of the EVANGELIST.

Two weeks after the Methodist brethren had their great revival, brother C. Forney our worthy pastor preached six doctrinal sermons.

Towards the close of those sermons the meetings began to grow in interest and we then decided we had better continue a few evenings in revival work. We continued about a week and then some of us were desirous of having a few sermons preached on divine healing, which was also satisfactory with Brother Forney.

Then two sermons were devoted to that